State of Connecticut



House of Representatives

CALENDAR

Monday, March 13, 2023

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

Cal. No. Title File No.

JUDICIAL NOMINATIONS

XX 0021

House **Joint** Resolution No. 36. RESOLUTION **CONFIRMING** THE **BENJAMIN NOMINATION** OF BLAKE, ESQUIRE, OF MILFORD TO BE A WORKERS' COMPENSATION ADMINISTRATIVE JUDGE.

Committee Reports: JUD

XX 0022

House Joint Resolution No. 38. RESOLUTION **CONFIRMING** THE **HONORABLE NOMINATION OF** THE CAROLYN M. COLANGELO OF EASTON TO BE WORKERS' **COMPENSATION** ADMINISTRATIVE LAW JUDGE.

Committee Reports: JUD

XX 0023

Resolution No. 39. House **Ioint** RESOLUTION **CONFIRMING** THE NOMINATION OF THE HONORABLE MAUREEN E. DRISCOLL OF FAIRFIELD TO BE Α WORKERS' COMPENSATION ADMINISTRATIVE LAW JUDGE.

Committee Reports: JUD

Committee Reports: **JUD**

XX 0024

House Joint Resolution No. 40.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE DAVID
W. SCHOOLCRAFT OF HEBRON TO BE A
WORKERS' COMPENSATION
ADMINISTRATIVE LAW JUDGE.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0019

House Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF JORDAN A. SCHEFF OF VERNON TO BE REAPPOINTED COMMISSIONER OF DEVELOPMENTAL SERVICES.

Committee Reports: **EXN**Favorable Report of The House Committee on Executive & Legislative Nominations

XX 0020

House Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE REAPPOINTED EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: EXN

Favorable Report of The House Committee on Executive & Legislative Nominations

XX 0027

House Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF THOMAS J. SAADI OF DANBURY TO BE REAPPOINTED COMMISSIONER OF VETERANS AFFAIRS.

Committee Reports: EXN

Favorable Report of The House Committee on Executive & Legislative Nominations

XX 0046

House Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF GREGORY F. DANIELS OF WEST HARTFORD TO BE APPOINTED EXECUTIVE DIRECTOR OF THE STATE CONTRACTING STANDARDS BOARD.

Committee Reports: **EXN**

Favorable Report of The House Committee on Executive & Legislative Nominations

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Substitute for House Bill No. 6552. AN ACT CONCERNING THE CONNECTICUT RETIREMENT SECURITY PROGRAM.

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XX	0030	House Bill No. 6553. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT. Committee Reports: LAB	10
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XX 0042

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House Bill No. 6487. AN ACT CONCERNING THE REGULATIONS OF THE DEPARTMENTS OF AGRICULTURE AND ENERGY AND ENVIRONMENTAL PROTECTION.

Committee Reports: ENV

XX 0043

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House Bill No. 6573. AN ACT CONCERNING ACCESS TO DIAPER CHANGING TABLES IN PUBLIC BUILDINGS. Committee Reports: KID

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House Bill No. 6645. AN ACT REQUIRING PARENTAL NOTIFICATION OF CERTAIN EVENTS BY INPATIENT PSYCHIATRIC AND BEHAVIORAL HEALTH TREATMENT FACILITIES SERVING CHILDREN.

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Committee Reports: JUD

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XX 0032 16

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